DISTRICT II ADVISORY BOARD AGENDA

February 2, 2004 7:00 p.m.

Rockwell Branch Library 5939 E. 9th Street North

ORDER OF BUSINESS

Call to Order Approval of Minutes for December 1, 2003 and January 5, 2004 Approval of Agenda for February 2, 2004

Public Agenda

The Public Agenda contains requests from members of the public who desire to present matters to the District Advisory Board. Each presentation is limited to a period of five (5) minutes unless extended by the Board.

1. Scheduled items

No items scheduled

2. Off-agenda items

Anyone present having not requested to speak on the public agenda prior to the DAB meeting may speak at this time.

Recommended Action: Provide Comments/Take Appropriate Action.

Staff Presentations

3. Community Police Report

Community Police Officers for District II will report on specific concerns and projects for the area.

Recommended Action: Receive and File.

4. Environmental Health

Mark Bradshaw, Environmental Health Department, will present proposed revisions to the Animal Maintenance Code.

Recommended Action: Provide input and recommend approval by the City Council.

Planning Agenda

3. **ZON2003-00069**

MAPD staff will present this request for zone change from "SF-5" Single-Family Residential and "GO" General Office to "LC" Limited Commercial. Generally located on the southeast corner of Central and Vassar.

Recommended Action: MAPD recommends denial.

Board Agenda

4. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide Comments.

5. Next Meeting

The next regularly scheduled meeting for District II Advisory Board will be March 1, 2004 at the Rockwell Branch Library at 7:00 p.m.

Adjournment